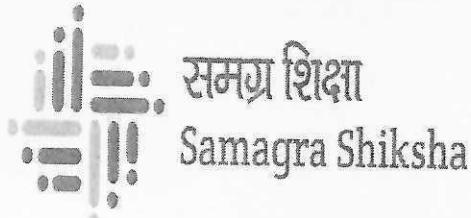




પાયાની સાક્ષરતા અને અંક ફાળન



No. SS/Civil/ ૨૦૨૫/૨૨૨૩૫-૨૩૭

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: ૧૩/૦૫/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S.USP Construction Co.
F-56 Sevan Elevan Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in SURENDRANAGAR district.**" under Package No.**SS/SOE/SUR/4847** for the contract price Rs. **30056422.50 (Rupees Three Crore Fifty Six thousand Four hundred Twenty Two Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SURENDRANAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SURENDRANAGAR**